



**BRYANT & SONS, LTD.**  
Master Jewelers • Designers • Gemologists

23556

812 STATE STREET  
SANTA BARBARA, CA 93101  
(805) 966-9187

1482 E. VALLEY ROAD  
MONTECITO, CA 93108  
(805) 565-4411

DATE 5/8/02

NAME Alice L. Mitchell

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE HOME \_\_\_\_\_ OTHER \_\_\_\_\_

| SOLD BY        | CASH/CHECK | C.O.D.                    | CHARGE | LOCATION | JOB NUMBER       |
|----------------|------------|---------------------------|--------|----------|------------------|
| <u>TK</u>      |            |                           |        |          |                  |
| CODE #         | QTY.       | DESCRIPTION               |        |          | AMOUNT           |
| <u>CRGEM28</u> | <u>1</u>   | <u>Emerald dia</u>        |        |          | <u>116,500 -</u> |
|                |            | <u>ring em = 2.08 cts</u> |        |          |                  |
|                |            | <u>2 dia = 1.01 cts</u>   |        |          |                  |
|                |            |                           |        |          |                  |
|                |            |                           |        |          |                  |
|                |            |                           |        |          |                  |
|                |            |                           |        |          |                  |
|                |            |                           |        |          |                  |
|                |            |                           |        |          |                  |

|   |              |                  |
|---|--------------|------------------|
| SPECIAL INSTRUCTIONS<br><u>0% int. for the mos.</u><br><u>appraisal</u> | SUB TOTAL    |                  |
|   | TAX          | <u>1,278.75</u>  |
|   | LABOR        |                  |
|   | TOTAL AMOUNT | <u>17,778.75</u> |

|   |   |              |                 |
|---|---|--------------|-----------------|
| CHARGE AGREEMENT                                |   | DOWN PAYMENT | <u>3555.75</u>  |
| BALANCE PAID AT <u>2370.50</u> PER <u>month</u> | STARTING MONTH <u>June</u> YEAR <u>2002</u> | BALANCE      | <u>14,223 -</u> |

|          |             |                    |
|----------|-------------|--------------------|
| BIRTHDAY | ANNIVERSARY | RING SIZE          |
| HIS      |             | LADYS <u>5 1/4</u> |
| HERS     |             | GENTS              |

PURCHASED BY \_\_\_\_\_

Signature \_\_\_\_\_

| OFFICE USE ONLY |              |        |       |   |              |    |
|-----------------|--------------|--------|-------|---|--------------|----|
| ACCOUNT NO.     | ACCOUNT TYPE |        |       | INTEREST  | STATEMENT    |    |
| <u>2000134</u>  | REG.         | 90 DAY | OTHER | ANNUAL PERCENTAGE RATE <u>0</u><br><u>6 mos</u> | YES <u>X</u> | NO |



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24856

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(805) 565-4411

DATE 12/23/08

NAME

Alice + Jim Michael

Mitchell

ADDRESS

CITY

STATE

ZIP

PHONE HOME

OTHER

| SOLD BY                         | CASH/CHECK   | C.O.D.                     | CHARGE | LOCATION               | JOB NUMBER          |
|---------------------------------|--------------|----------------------------|--------|------------------------|---------------------|
|                                 |              |                            | ✓      |                        |                     |
| CODE                            | QTY.         | DESCRIPTION                |        |                        | AMOUNT              |
| DNKPT<br>-67                    |              | PLAT DIA FLOWER<br>PENDANT |        |                        | 2400 -              |
| SPECIAL INSTRUCTIONS            |              |                            |        |                        | SUB TOTAL           |
|                                 |              |                            |        |                        | TAX 186 -           |
|                                 |              |                            |        |                        | LABOR               |
| CHARGE AGREEMENT                |              |                            |        |                        | TOTAL AMOUNT 2586 - |
| BALANCE PAID AT _____ PER _____ |              |                            |        |                        | DOWN PAYMENT 2586 - |
| STARTING MONTH _____ YEAR _____ |              |                            |        |                        | BALANCE 0           |
| BIRTHDAY                        |              | ANNIVERSARY                |        | RING SIZE              |                     |
| HIS                             |              |                            |        | LADYS                  |                     |
| HERS                            |              |                            |        | GENTS                  |                     |
| PURCHASED BY                    |              |                            |        |                        |                     |
| Signature _____                 |              |                            |        |                        |                     |
| OFFICE USE ONLY                 |              |                            |        |                        |                     |
| ACCOUNT NO.                     | ACCOUNT TYPE |                            |        | INTEREST               | STATEMENT           |
| 2000134                         | REG.         | 90 DAY                     | OTHER  | ANNUAL PERCENTAGE RATE | YES NO              |



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(805) 565-4411

DATE 12 / 8 / 11


NAME Mr. Jim Mitchell

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE HOME \_\_\_\_\_ OTHER \_\_\_\_\_

| SOLD BY       | CASH/CHECK | C.O.D.   | CHARGE | LOCATION | JOB NUMBER |
|---------------|------------|--|--------|----------|------------|
| \$            |            |  | mk     |          |            |
| CODE #        | QTY.       | DESCRIPTION  |        |          | AMOUNT     |
| DNK PT<br>-63 |            | ANTIQUE PLATINUM<br>HEART PENDANT<br>w/ PAVE DIAS. |        |          | 5900 -     |
|               |            |  |        |          |            |
|               |            |  |        |          |            |
|               |            |  |        |          |            |
|               |            |  |        |          |            |
|               |            |  |        |          |            |
|               |            |  |        |          |            |

|  |                          |                        |
|--|--------------------------|------------------------|
| SPECIAL INSTRUCTIONS<br><br> | <b>SUB TOTAL</b>         |                        |
|  | <b>TAX</b>               | 457 25                 |
|  | <b>LABOR</b>             |                        |
|  | <b>TOTAL AMOUNT</b>      | 6357 25                |
|  | <b>DOWN PAYMENT</b>      | 6357 25                |
| <b>BALANCE</b>   | 0                        |                        |
| <b>BALANCE PAID AT</b> _____ <b>PER</b> _____  |                          |                        |
| <b>STARTING MONTH</b> _____ <b>YEAR</b> _____  |                          |                        |
| <b>BIRTHDAY</b> _____  | <b>ANNIVERSARY</b> _____ | <b>RING SIZE</b> _____ |
| <b>HIS</b> _____   |                          | <b>LADYS</b> _____     |
| <b>HERS</b> _____  |                          | <b>GENTS</b> _____     |

PURCHASED BY \_\_\_\_\_

Signature \_\_\_\_\_

| OFFICE USE ONLY |              |        |       |                        |           |    |
|-----------------|--------------|--------|-------|------------------------|-----------|----|
| ACCOUNT NO.     | ACCOUNT TYPE |        |       | INTEREST               | STATEMENT |    |
| 200134          | REG.         | 90 DAY | OTHER | ANNUAL PERCENTAGE RATE | YES       | NO |



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(805) 565-4411

DATE 7 / 15 / 11

NAME Alice + Sam Mitchell

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE HOME 695-0150 OTHER \_\_\_\_\_

| SOLD BY | CASH/CHECK | C.O.D. | CHARGE  | LOCATION | JOB NUMBER |
|---------|------------|--------|---------|----------|------------|
| \$      |            |        | TO ACCT |          |            |

| CODE # | QTY. | DESCRIPTION  | AMOUNT |
|--------|------|--|--------|
| ZCUST  |      | 18K TWO TONE CUSTOM<br>BEZEL PENDANT FOR<br>CUSTOMER'S RUBENITE (26.57)<br>w/ DIA BAIL | 5600 — |
| ZCUST  |      | 16" 18K W/G CHAIN  | 1800 — |

|                                  |                 |         |
|----------------------------------|-----------------|---------|
| SPECIAL INSTRUCTIONS             | SUB TOTAL       | 7400 —  |
|                                  | TAX             | 573.50  |
|                                  | LABOR           |         |
|                                  | TOTAL AMOUNT    | 7973.50 |
| CHARGE AGREEMENT                 |                 |         |
| BALANCE PAID AT _____ PER _____  | DOWN PAYMENT    | 4000 —  |
| STARTING MONTH _____ YEAR _____  | BALANCE         | 3973.50 |
| BIRTHDAY _____ ANNIVERSARY _____ | RING SIZE _____ |         |
| HIS _____ LADYS _____            |                 |         |
| HERS _____ GENTS _____           |                 |         |

PURCHASED BY \_\_\_\_\_

Signature \_\_\_\_\_

| OFFICE USE ONLY |              |        |       |                        |           |    |
|-----------------|--------------|--------|-------|------------------------|-----------|----|
| ACCOUNT NO.     | ACCOUNT TYPE |        |       | INTEREST               | STATEMENT |    |
| <u>2000134</u>  | REG.         | 90 DAY | OTHER | ANNUAL PERCENTAGE RATE | YES       | NO |



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DATE 11/3/11

NAME ALICE MITCHELL

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE HOME \_\_\_\_\_ OTHER \_\_\_\_\_

| SOLD BY | CASH/CHECK | C.O.D.                | CHARGE | LOCATION | JOB NUMBER |
|---------|------------|-----------------------|--------|----------|------------|
| #       |            |                       | mk     |          |            |
| CODE #  | QTY.       | DESCRIPTION           |        |          | AMOUNT     |
| CERU    |            | 18KW/6 DIAMOND +      |        |          | 3300 -     |
| 76      |            | RUBY GARRING          |        |          |            |
|         |            | R = 2.86 CT TW        |        |          |            |
|         |            | D = 0.40 CT TW        |        |          |            |
| CESA    |            | PLAT ESTATE DECO RING |        |          | 2500 -     |
| 276     |            | S/C DIAS + OVAL SAP   |        |          |            |

CERRU00076  
40  
18KW E 2.86CT 18KWG  
4325.88  
6443H08

|                                 |                   |                 |         |
|---------------------------------|-------------------|-----------------|---------|
| SPECIAL INSTRUCTIONS            |                   | SUB TOTAL       | 5800 -  |
|                                 |                   | TAX             | 449.50  |
|                                 |                   | LABOR           |         |
| CHARGE AGREEMENT                |                   | TOTAL AMOUNT    | 6249.50 |
| BALANCE PAID AT _____ PER _____ |                   | DOWN PAYMENT    | 6249.50 |
| STARTING MONTH _____ YEAR _____ |                   | BALANCE         | 0       |
| BIRTHDAY _____                  | ANNIVERSARY _____ | RING SIZE _____ |         |
| HIS _____                       |                   | LADYS _____     |         |
| HERS _____                      |                   | GENTS _____     |         |

PURCHASED BY \_\_\_\_\_

Signature \_\_\_\_\_

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|-----------------|--------------|--------|-------|------------------------|-----------|----|
| ACCOUNT NO.     | ACCOUNT TYPE |        |       | INTEREST               | STATEMENT |    |
| 2000134         | REG.         | 90 DAY | OTHER | ANNUAL PERCENTAGE RATE | YES       | NO |